

ORIGINAL

N~~0~~36304

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 15 1978Returned to applicant for correction JAN 31 1979

Corrected application filed.....

Map filed MAR 30 1979 under 36291The applicant Salmon River Cattlemen's Association, Inc.c/o Chilton Engineering 421 Court, of Elko  
Street and No. or P.O. Box No. City or TownNevada 89801, hereby make application for permission to appropriate the public  
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 28, 1947 - Nevada1. The source of the proposed appropriation is State Line Spring  
Name of stream, lake, spring, underground or other source2. The amount of water applied for is 0.1 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered: 500 head of cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Lot 4, Section 3, T47N,  
Describe as being within a 40-acre subdivision of publicR66E, MDM, at a point from which the NW corner of said Section 3  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.bears N 50° 51' W 553 feet6. Place of use Lot 4, Section 3, T47N, R66E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about April 1 and end about November 30, of each year.  
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Installation of spring diversion,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
small earthen tank or metal stock tanks to impound water  
flumes, drilled well with pump and motor, etc.9. Estimated cost of works \$200.00

10. Estimated time required to construct works..... 1 year  
If well completed, describe works.  
.....
11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A Proof of Appropriation for stockwatering has been filed on this source  
by the Applicant. Serial Number 03104. The filing of this application  
shall not waive any rights vested the applicant to the waters claimed  
herein. Map filed in support of said Proof is made a part hereof.

By... s/ Mark Chilton  
Agent, 421 Court  
Elko, Nevada 89801

Compared..... js/se..... js/se.....

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.016..... cubic feet per second, or sufficient to water  
500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before..... May 30, 1986

Proof of completion of work shall be filed before..... June 30, 1986

Application of water to beneficial use shall be made on or before..... May 30, 1988

Proof of the application of water to beneficial use shall be filed on or before..... June 30, 1988

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... JUN 20 1986..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS.....

Proof of beneficial use filed..... JUN 20 1986..... State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this..... 8th..... day of..... August.....

Cultural map filed.....

A.D. 19..... 86.....

Certificate No..... 11542..... Issued..... AUG 14 1986

ORIGINAL

Nº 36304

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 15 1978  
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Map filed..... MAR 8 0 1979 under 36291

The applicant..... Salmon River Cattlemen's Association, Inc.....  
c/o Chilton Engineering 421 Court, of..... Elko.....  
Street and No. or P.O. Box No. City or Town  
Nevada 89801....., hereby make.... application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) April 28, 1947 - Nevada

1. The source of the proposed appropriation is State Line Spring  
Name of stream, lake or other source.
2. The amount of water applied for is 0.1 cfs second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated).....  
(b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Lot 4, Section 3, T47N,  
R66E, MDM, at a point from which the NW corner of said Section 3  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
bears N 50° 51' W 553 feet  
it should be stated.
6. Place of use Lot 4, Section 4, T47N, R66E, MDM  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about April 1 and end about November 30, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Installation of spring diversion,  
small earthen tank or metal stock tanks to impound water  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$200.00
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A Proof of Appropriation for stockwatering has been filed on this source by the Applicant. Serial Number 03104. The filing of this application shall not waive any rights vested the applicant to the waters claimed herein. Map filed in support of said Proof is made a part hereof.

Applicant Salmon River Cattlemen's Association, Inc.

By s/ Mark Chilton  
Agent, 421 Court  
Elko, Nevada 89801

Compared lp/dh js/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

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This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.016 cubic feet per second, or sufficient to water 500 head of cattle.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before May 30, 1986

Proof of completion of work shall be filed before June 30, 1986

Application of water to beneficial use shall be made on or before May 30, 1988

Proof of the application of water to beneficial use shall be filed on or before June 30, 1988

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed JUN 20 1986

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

Recorded Bk Page

County Recorder

IN TESTIMONY WHEREOF, I PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 30th day of May

A.D. 1985

*Peter G. Morros*  
State Engineer